Gospel – Matthew 10: 40-end

40 'Anyone who welcomes you welcomes me, and anyone who welcomes me welcomes the one who sent me. **41** Whoever welcomes a prophet as a prophet will receive a prophet's reward, and whoever welcomes a righteous person as a righteous person will receive a righteous person's reward. **42** And if anyone gives even a cup of cold water to one of these little ones who is my disciple, truly I tell you, that person will certainly not lose their reward.'

Offertory Hymn: 428 Love divine

Post Communion Prayer

O God, whose beauty is beyond our imagining and whose power we cannot comprehend: show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Saviour. Amen

Hymn: 238 Go forth for God

Future Services

St Lazarus, Pissouri 12th July 6pm Holy Communion * 26th July 6pm Holy Communion

St Barnabas, Limassol

5th July 10am All Age Service 12th July 10am Holy Eucharist



Remembering in Prayer:

All those known to us who are ill or recovering including: Yvonne, Karen, Brian, Kay, Nanette, John, Paul, Stanley & Sue.

Notices

Health & Safety - While we are still exposed to the Covid-19 virus, you are asked to respect the social distancing and hygiene guidelines. During this time, only the bread will be offered at communion, and the priest will take the wine on our behalf.

***12th July** - Anniversary of inauguration, Archbishop Michael presiding, followed by dinner at O'Vrakas.

Bible Study Group (2nd & 4th Wednesday of the month) We will resume in September, all being well! For more details please contact Denise at <u>denise.weaver@wisenexus.com</u>.

Welcome to St Lazarus' Anglican Church Pissouri Part of the Limassol Chaplaincy in the Diocese of Cyprus & the Gulf Website: https://stlazaruspissouri.org

Glorify God Open doors Share faith Proclaim Jesus Encourage all Love others

Our services are held in the room under the amphitheatre on the 2nd and 4th Sundays of every month.



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28th June 2020 Third Sunday after Trinity 6pm Holy Communion

President: Archdeacon Christopher Futcher

Those who receive Communion in their home Church are welcome to join us at the Lord's Table, or please ask for a blessing.

Parish priest: Vacancy in Parish

stbarnabas.cyprus@gmail.com

Churchwarden: Stanley Hooper 25221956

shooper@cytanet.com.cy

Secretary & Treasurer: Denise Weaver 97745286 denise.weaver@wisenexus.com

Duties for today 28th June

Sides	Sue	
Music	Mike	
Readings	Denise	Genesis 22: 1-14 +Psalm 13
	Stanley	Romans 6: 12-end
	Gospel	Matthew 10: 40-end
Server	Denise	
Duties for 12th July		
Sides	Ann	
Music	Denise	
Readings	Stanley	Genesis 25: 19-end
		+Psalm 119: 105-112
	Ann	Romans 8: 1-11
	Gospel	Matthew 13: 1-9,
		18-23
Server	Stanley	

UK Visitors. If you would like to Gift Aid your offertory, please ask for a blue envelope.

Hymn: 552 O Worship the Lord

The Collect

God our saviour, look on this wounded world in pity and in power; hold us fast to your promises of peace won for us by your Son, our Saviour Jesus Christ. Amen.

First Reading - Genesis 22: 1-14

1 Some time later God tested Abraham. He said to him, 'Abraham!' 'Here I am,' he replied. 2 Then God said, 'Take your son, your only son, whom you love -Isaac - and go to the region of Moriah. Sacrifice him there as a burnt offering on a mountain that I will show you.' 3 Early the next morning Abraham got up and loaded his donkey. He took with him two of his servants and his son Isaac. When he had cut enough wood for the burnt offering, he set out for the place God had told him about. 4 On the third day Abraham looked up and saw the place in the distance. 5 He said to his servants, 'Stay here with the donkey while I and the boy go over there. We will worship and then we will come back to you.' 6 Abraham took the wood for the burnt offering and placed it on his son Isaac, and he himself carried the fire and the knife. As the two of them went on together, 7 Isaac spoke up and said to his father Abraham, 'Father?' 'Yes, my son?' Abraham replied. 'The fire and wood are here,' Isaac said, 'but where is the lamb for the burnt offering?' 8 Abraham answered, 'God himself will provide the lamb for the burnt offering, my son.' And the two of them went on together. 9 When they reached the place God had told him about, Abraham built an altar there and arranged the wood on it. He bound his son Isaac and laid him on the altar, on top of the wood. 10 Then he reached out his hand and took the knife to slay his son. 11 But the angel of the Lord called out to him from heaven, 'Abraham! Abraham!' 'Here I am,' he replied. 12 'Do not lay a hand on the boy,' he said. 'Do not do anything to him. Now I know that you fear God, because you have not withheld from me your son, your only son.' 13 Abraham looked up and there in a thicket he saw a ram caught by its horns. He went over and took the ram and sacrificed it as a burnt offering instead of his son. **14** So Abraham called that place The Lord Will Provide. And to this day it is said, 'On the mountain of the Lord it will be provided.'

<u>Psalm 13</u>

1 How long, Lord? Will you forget me for ever? How long will you hide your face from me?

2 How long must I wrestle with my thoughts and day after day have sorrow in my heart? How long will my enemy triumph over me? 3 Look on me and answer, Lord my God. Give light to my eyes, or I will sleep in death,

4 and my enemy will say, 'I have overcome him,' and my foes will rejoice when I fall.

5 But I trust in your unfailing love; my heart rejoices in your salvation.

6 I will sing the Lord's praise, for he has been good to me.

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now and shall be forever. Amen.

Second Reading – Romans 6: 12-end

12 Therefore do not let sin reign in your mortal body so that you obey its evil desires. 13 Do not offer any part of yourself to sin as an instrument of wickedness, but rather offer yourselves to God as those who have been brought from death to life; and offer every part of yourself to him as an instrument of righteousness. 14 For sin shall no longer be your master, because you are not under the law, but under grace. 15 What then? Shall we sin because we are not under the law but under grace? By no means! 16 Don't you know that when you offer yourselves to someone as obedient slaves, you are slaves of the one you obey - whether you are slaves to sin, which leads to death, or to obedience, which leads to righteousness? 17 But thanks be to God that, though you used to be slaves to sin, you have come to obey from your heart the pattern of teaching that has now claimed your allegiance. 18 You have been set free from sin and have become slaves to righteousness. 19 I am using an example from everyday life because of your human limitations. Just as you used to offer yourselves as slaves to impurity and to ever-increasing wickedness, so now offer yourselves as slaves to righteousness leading to holiness. 20 When you were slaves to sin, you were free from the control of righteousness. 21 What benefit did you reap at that time from the things you are now ashamed of? Those things result in death! 22 But now that you have been set free from sin and have become slaves of God, the benefit you reap leads to holiness, and the result is eternal life. 23 For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

Hymn: 275 Help us to help each other Lord