

accordance with the faith God has distributed to each of you. **4** For just as each of us has one body with many members, and these members do not all have the same function, **5** so in Christ we, though many, form one body, and each member belongs to all the others. **6** We have different gifts, according to the grace given to each of us. If your gift is prophesying, then prophesy in accordance with your faith; **7** if it is serving, then serve; if it is teaching, then teach; **8** if it is to encourage, then give encouragement; if it is giving, then give generously; if it is to lead, do it diligently; if it is to show mercy, do it cheerfully.

Hymn: 319 In Christ there is no east or west

Gospel – Matthew 16: 13-20

(See separate sheet)

Offertory Hymn: 695 To God be the Glory

Post Communion Prayer

Lord of all mercy, we your faithful people have celebrated that one true sacrifice which takes away our sins and brings pardon and peace: by our communion keep us firm on the foundation of the gospel and preserve us from all sin; through Jesus Christ our Lord. Amen

Hymn: 238 Go forth and tell

Future Services

St Lazarus, Pissouri

13th September 6pm Holy Communion

27th September 6pm Holy Communion

St Barnabas, Limassol

30th August 10am Holy Eucharist

6th September 10am Holy Eucharist



Remembering in Prayer:

All those known to us who are ill or recovering including: Yvonne, Karen, Brian, Kay, Nanette, John, Paul, Stanley & Sue.

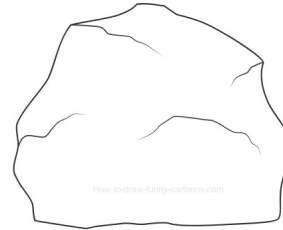
Notices

Health & Safety - Please wear masks and respect the social distancing guidelines. Only the bread will be offered at communion, and the officiating priest will take the wine on our behalf.

Welcome to St Lazarus' Anglican Church Pissouri
Part of the Limassol Chaplaincy in the Diocese of Cyprus & the Gulf
Website: <https://stlazaruspissouri.org>

Glorify God
Open doors
Share faith
Proclaim Jesus
Encourage all
Love others

Our services are held in the room under the amphitheatre on the 2nd and 4th Sundays of every month.



23rd August 2020
Eleventh Sunday after Trinity
6pm Holy Communion

President: Revd Andrew Burt

Those who receive Communion in their home Church are welcome to receive the bread, or please ask for a blessing.

Parish priest: Vacancy in Parish

stbarnabas.cyprus@gmail.com

Churchwarden: Stanley Hooper 25221956

shooper@cytanet.com.cy

Secretary & Treasurer: Denise Weaver 97745286

denise.weaver@wisenexus.com

Duties for today 23rd August

Sides	Stanley	
Music	Sue	
Readings	Denise	Exodus 1: 8 to 2: 10 +Psalm 124
	Stanley	Romans 12: 1-8
	Gospel	Matthew 16: 13-20
Server	Stanley	

Duties for 13th September

Sides	Sue	
Music	Denise	
Readings	Beryl	Exodus 14: 19-31 +Psalm 114
	Denise	Romans 14: 1-12
	Gospel	Matthew 18: 21-35
Server	Stanley	

UK Visitors. If you would like to Gift Aid your offertory, please ask for a blue envelope.

Please join us for drinks in the Pissouriana after the service

Hymn: 37 Angel voices, ever singing

The Collect

God of glory, the end of our searching, help us to lay aside all that prevents us from seeking your kingdom, and to give all that we have to gain the pearl beyond all price, through our Saviour Jesus Christ. Amen.

First Reading – Exodus 1: 8 to 2: 10

8 Then a new king, to whom Joseph meant nothing, came to power in Egypt. **9** 'Look,' he said to his people, 'the Israelites have become far too numerous for us. **10** Come, we must deal shrewdly with them or they will become even more numerous and, if war breaks out, will join our enemies, fight against us and leave the country.' **11** So they put slave masters over them to oppress them with forced labour, and they built Pithom and Rameses as store cities for Pharaoh. **12** But the more they were oppressed, the more they multiplied and spread; so the Egyptians came to dread the Israelites **13** and worked them ruthlessly. **14** They made their lives bitter with harsh labour in brick and mortar and with all kinds of work in the fields; in all their harsh labour, the Egyptians worked them ruthlessly. **15** The king of Egypt said to the Hebrew midwives, whose names were Shiphrah and Puah, **16** 'When you are helping the Hebrew women during childbirth on the delivery stool, if you see that the baby is a boy, kill him; but if it is a girl, let her live.' **17** The midwives, however, feared God and did not do what the king of Egypt had told them to do; they let the boys live. **18** Then the king of Egypt summoned the midwives and asked them, 'Why have you done this? Why have you let the boys live?' **19** The midwives answered Pharaoh, 'Hebrew women are not like Egyptian women; they are vigorous and give birth before the midwives arrive.' **20** So God was kind to the midwives and the people increased and became even more numerous. **21** And because the midwives feared God, he gave them families of their own. **22** Then Pharaoh gave this order to all his people: 'Every Hebrew boy that is born you must throw into the Nile, but let every girl live.' **2** Now a man of the tribe of Levi married a Levite woman, **2** and she became pregnant and gave birth to a son. When she saw that he was a fine child, she hid him for three months. **3** But when she could hide him no longer, she got a papyrus basket for him and coated it with tar and pitch. Then she placed the child in it and put it among the reeds along the bank of the Nile. **4** His sister stood at a distance to see what would happen to him. **5** Then Pharaoh's daughter went down to the Nile to bathe,

and her attendants were walking along the river-bank. She saw the basket among the reeds and sent her female slave to get it. **6** She opened it and saw the baby. He was crying, and she felt sorry for him. 'This is one of the Hebrew babies,' she said. **7** Then his sister asked Pharaoh's daughter, 'Shall I go and get one of the Hebrew women to nurse the baby for you?' **8** 'Yes, go,' she answered. So the girl went and got the baby's mother. **9** Pharaoh's daughter said to her, 'Take this baby and nurse him for me, and I will pay you.' So the woman took the baby and nursed him. **10** When the child grew older, she took him to Pharaoh's daughter and he became her son. She named him Moses, saying, 'I drew him out of the water.'

Psalm 124

1 If the Lord had not been on our side – let Israel say –

2 if the Lord had not been on our side when people attacked us,

3 they would have swallowed us alive when their anger flared against us;

4 the flood would have engulfed us, the torrent would have swept over us,

5 the raging waters would have swept us away.

6 Praise be to the Lord, who has not let us be torn by their teeth.

7 We have escaped like a bird from the fowler's snare; the snare has been broken, and we have escaped.

8 Our help is in the name of the Lord, the Maker of heaven and earth.

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now and shall be forever. Amen.

Second Reading - Romans 12: 1-8

12 Therefore, I urge you, brothers and sisters, in view of God's mercy, to offer your bodies as a living sacrifice, holy and pleasing to God – this is your true and proper worship. **2** Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is – his good, pleasing and perfect will. **3** For by the grace given me I say to every one of you: do not think of yourself more highly than you ought, but rather think of yourself with sober judgment, in