

sister? Or why do you treat them with contempt? For we will all stand before God's judgment seat. **11** It is written: "As surely as I live," says the Lord, "Every knee will bow before me; every tongue will acknowledge God." **12** So then, each of us will give an account of ourselves to God.

**Hymn: 644 The head that once**

**Gospel – Matthew 18: 21-35**

(See separate sheet)

**Offertory Hymn: 738 When I survey**

**Post Communion Prayer**

Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord. Amen

**Hymn: 394 Lift high the cross (verses 7-11)**

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### **Future Services**

#### **St Lazarus, Pissouri**

27th September 6pm Holy Communion

11th October 6pm Holy Communion

#### **St Barnabas, Limassol**

20th September 10am Holy Eucharist

27th September 10am Holy Eucharist



### **Remembering in Prayer:**

All those known to us who are ill or recovering including: Yvonne, Karen, Brian, Kay, Nanette, John, Paul, Stanley & Sue.

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### **Notices**

**Health & Safety** - Please wear masks and respect the social distancing guidelines. Only the bread will be offered at communion, and the officiating priest will take the wine on our behalf.

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*Forgiveness is a virtue,  
They even say it is divine.  
But more than that it sets you free,  
From what weighs you down inside.*

*Please join us for drinks in the Pissouriana after the service*

**Welcome to St Lazarus'**  
**Anglican Church Pissouri**  
Part of the Limassol Chaplaincy in  
the Diocese of Cyprus & the Gulf  
Website: <https://stlazaruspissouri.org>

Glorify God
Open doors
Share faith
Proclaim Jesus
Encourage all
Love others

Our services are held in the room under the amphitheatre on the 2nd and 4th Sundays of every month.



**13th September 2020**  
**Holy Cross Day**  
**6pm Holy Communion**

**President: Revd Justin Arnott**

Those who receive Communion in their home Church are welcome to receive the bread, or please ask for a blessing.

**Parish priest:** Vacancy in Parish

[stbarnabas.cyprus@gmail.com](mailto:stbarnabas.cyprus@gmail.com)

**Churchwarden:** Stanley Hooper 25221956

[shooper@cytanet.com.cy](mailto:shooper@cytanet.com.cy)

**Secretary & Treasurer:** Denise Weaver 97745286

[denise.weaver@wisenexus.com](mailto:denise.weaver@wisenexus.com)

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### **Duties for today 13th September**

<b>Sides</b>	Sue	
<b>Music</b>	Denise	
<b>Readings</b>	Beryl	Exodus 14: 19-31 +Psalm 114
	John	Romans 14: 1-12
	Gospel	Matthew 18: 21-35
<b>Server</b>	Stanley	

### **Duties for 27th September**

<b>Sides</b>	Denise	
<b>Music</b>	Sue	
<b>Readings</b>	Carole	Exodus 17: 1-7 +Psalm 78: 1-4, 12-16
	Beryl	Philippians 2: 1-13
	Gospel	Matthew 21: 23-32
<b>Server</b>	Denise	

UK Visitors. If you would like to Gift Aid your offertory, please ask for a blue envelope.

The Collect

Almighty God, whose only Son has opened for us a new and living way into your presence: give us pure hearts and steadfast wills to worship you in spirit and in truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

First Reading – Exodus 14: 19-31

**19** Then the angel of God, who had been travelling in front of Israel's army, withdrew and went behind them. The pillar of cloud also moved from in front and stood behind them, **20** coming between the armies of Egypt and Israel. Throughout the night the cloud brought darkness to the one side and light to the other; so neither went near the other all night long. **21** Then Moses stretched out his hand over the sea, and all that night the Lord drove the sea back with a strong east wind and turned it into dry land. The waters were divided, **22** and the Israelites went through the sea on dry ground, with a wall of water on their right and on their left. **23** The Egyptians pursued them, and all Pharaoh's horses and chariots and horsemen followed them into the sea. **24** During the last watch of the night the Lord looked down from the pillar of fire and cloud at the Egyptian army and threw it into confusion. **25** He jammed the wheels of their chariots so that they had difficulty driving. And the Egyptians said, 'Let's get away from the Israelites! The Lord is fighting for them against Egypt.' **26** Then the Lord said to Moses, 'Stretch out your hand over the sea so that the waters may flow back over the Egyptians and their chariots and horsemen.' **27** Moses stretched out his hand over the sea, and at daybreak the sea went back to its place. The Egyptians were fleeing towards it, and the Lord swept them into the sea. **28** The water flowed back and covered the chariots and horsemen – the entire army of Pharaoh that had followed the Israelites into the sea. Not one of them survived. **29** But the Israelites went through the sea on dry ground, with a wall of water on their right and on their left. **30** That day the Lord saved Israel from the hands of the Egyptians, and Israel saw the Egyptians lying dead on the shore. **31** And when the Israelites saw the mighty hand of the Lord displayed against the Egyptians, the people feared the Lord and put their trust in him and in Moses his servant.

**1** When Israel came out of Egypt, Jacob from a people of foreign tongue,

**2** Judah became God's sanctuary, Israel his dominion.

**3** The sea looked and fled, the Jordan turned back;

**4** the mountains leaped like rams, the hills like lambs.

**5** Why was it, sea, that you fled? Why, Jordan, did you turn back?

**6** Why, mountains, did you leap like rams, you hills, like lambs?

**7** Tremble, earth, at the presence of the Lord, at the presence of the God of Jacob,

**8** who turned the rock into a pool, the hard rock into springs of water.

**Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now and shall be forever. Amen.**

Second Reading - Romans 14: 1-12

**1** Accept the one whose faith is weak, without quarrelling over disputable matters. **2** One person's faith allows them to eat anything, but another, whose faith is weak, eats only vegetables. **3** The one who eats everything must not treat with contempt the one who does not, and the one who does not eat everything must not judge the one who does, for God has accepted them. **4** Who are you to judge someone else's servant? To their own master, servants stand or fall. And they will stand, for the Lord is able to make them stand. **5** One person considers one day more sacred than another; another considers every day alike. Each of them should be fully convinced in their own mind. **6** Whoever regards one day as special does so to the Lord. Whoever eats meat does so to the Lord, for they give thanks to God; and whoever abstains does so to the Lord and gives thanks to God. **7** For none of us lives for ourselves alone, and none of us dies for ourselves alone. **8** If we live, we live for the Lord; and if we die, we die for the Lord. So, whether we live or die, we belong to the Lord. **9** For this very reason, Christ died and returned to life so that he might be the Lord of both the dead and the living. **10** You, then, why do you judge your brother or