have believed.' **30** Jesus performed many other signs in the presence of his disciples, which are not recorded in this book. **31** But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

Offertory Hymn: 84 Breathe On Me, Breath Of God

Post Communion Prayer

Lord God our Father, through our Saviour Jesus Christ you have assured your children of eternal life and in baptism have made us one with him: deliver us from the death of sin and raise us to new life in your love, in the fellowship of the Holy Spirit, by the grace of our Lord Jesus Christ, Amen

Hymn: 695 To God Be The Glory

Future Services

St Lazarus, Pissouri

25th April 6pm Holy Communion 9th May 6pm Holy Communion

St Barnabas, Limassol

18th April 10am Holy Eucharist 25th April 10am Holy Eucharist

Remembering in Prayer:

All those known to us who are ill or recovering including: Yvonne, Karen, Brian, Kay, Nanette, John, Stanley, Sue, Sandra and Fr Ian.

Notices

Health & Safety - Please wear masks and respect the social distancing guidelines. Only the bread will be offered at communion, and the officiating priest will take the wine on our behalf.

AGM 2021 - Our AGM will be held at St Barnabas on 25th April at 11.45am in the hall after the service.

Let me see, I want to feel.

How can I know it is you Lord?

How can I know you have risen from the dead?

How can I know love lives that once was dead?

I can't know unless I see.

From a poem by Pastor Dan

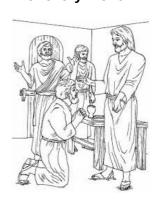
Welcome to St Lazarus' Anglican Church Pissouri

Part of the Limassol Chaplaincy in the Diocese of Cyprus & the Gulf

Website: https://stlazaruspissouri.org

Glorify God Open doors Share faith Proclaim Jesus Encourage all Love others

Our services are held in the room under the amphitheatre on the 2nd and 4th Sundays of every month.



11th April 2021 Second Sunday of Easter 6pm Holy Communion

President: Archbishop Michael Lewis

Those who receive Communion in their home Church are welcome to receive the bread, or please ask for a blessing.

Parish priest: Rev Ian Nicholson 96 612371

chaplain@stbarnabas-cyprus.com

(Clergy day off: Thursday)

Churchwarden: Stanley Hooper 25 221956

shooper@cytanet.com.cy

Secretary & Treasurer: Denise Weaver 97 745286 denise.weaver@wisenexus.com

Duties for today 11th April

Sides Stanley
Music Denise

Readings Beryl Acts 4: 32-35

+Psalm 133

Mike 1 John 1: 1 to 2: 2

Gospel John 20: 19-31

Server Stanley

Duties for 25th April

Sides Ann Music Sue

Readings Denise Acts 4: 5-12

+Psalm 23

Ann 1 John 3: 16-24

Gospel John 10: 11-18

Server Denise

UK Visitors. If you would like to Gift Aid your offertory, please ask for a blue envelope.

Hymn: 238 Go forth and tell!

The Collect

Risen Christ, for whom no door is locked, no entrance barred: open the doors of our hearts, that we may seek the good of others and walk the joyful road of sacrifice and peace, to the praise of God the Father. Amen.

First Reading - Acts 4: 32-35

32 All the believers were one in heart and mind. No one claimed that any of their possessions was their own, but they shared everything they had. 33 With great power the apostles continued to testify to the resurrection of the Lord Jesus. And God's grace was so powerfully at work in them all 34 that there was no needy person among them. For from time to time those who owned land or houses sold them, brought the money from the sales 35 and put it at the apostles' feet, and it was distributed to anyone who had need.

Psalm 133

- 1 How good and pleasant it is when God's people live together in unity!
- 2 It is like precious oil poured on the head, running down on the beard, running down on Aaron's beard, down on the collar of his robe.
- 3 It is as if the dew of Hermon were falling on Mount Zion. For there the Lord bestows his blessing, even life for evermore.

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now and shall be forever. Amen.

Second Reading - 1 John 1: 1 to 2: 2

1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked at and our hands have touched – this we proclaim concerning the Word of life. 2 The life appeared; we have seen it and testify to it, and we proclaim to you the eternal life, which was with the Father and has appeared to us. 3 We proclaim to you what we have seen and heard, so that you also may have fellowship with us. And our fellowship is with the Father and with

his Son, Jesus Christ. 4 We write this to make our joy complete. 5 This is the message we have heard from him and declare to you: God is light; in him there is no darkness at all. 6 If we claim to have fellowship with him and yet walk in the darkness, we lie and do not live out the truth. 7 But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all sin.8 If we claim to be without sin, we deceive ourselves and the truth is not in us. 9 If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness. 10 If we claim we have not sinned, we make him out to be a liar and his word is not in us.

1 My dear children, I write this to you so that you will not sin. But if anybody does sin, we have an advocate with the Father – Jesus Christ, the Righteous One. **2** He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.

Hymn: 409 Lord, For The Years

Gospel - John 20: 19-31

19 On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jewish leaders, Jesus came and stood among them and said, 'Peace be with you!' 20 After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord. 21 Again Jesus said, 'Peace be with you! As the Father has sent me, I am sending you.' 22 And with that he breathed on them and said, 'Receive the Holy Spirit. 23 If you forgive anyone's sins, their sins are forgiven; if you do not forgive them, they are not forgiven.' 24 Now Thomas (also known as Didymus), one of the Twelve, was not with the disciples when Jesus came. 25 So the other disciples told him. 'We have seen the Lord!' But he said to them. 'Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe.' 26 A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked. Jesus came and stood among them and said, 'Peace be with you!' 27 Then he said to Thomas, 'Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe.' 28 Thomas said to him, 'My Lord and my God!' 29 Then Jesus told him, 'Because you have seen me, you have believed; blessed are those who have not seen and yet