

## Gospel – Matthew 13: 1-9, 18-23

(See separate sheet)

**Offertory Hymn: 503 O Jesus I have promised**

### Post Communion Prayer

Grant, O Lord, we beseech you, that the course of this world may be so peaceably ordered by your governance, that your Church may joyfully serve you in all godly quietness; through Jesus Christ our Lord. Amen

**Hymn: 332 I the Lord of sea and sky**

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### Future Services

#### **St Lazarus, Pissouri**

26th July 6pm Holy Communion  
9th August 6pm Holy Communion

#### **St Barnabas, Limassol**

19th July 10am Holy Eucharist  
26th July 10am Holy Eucharist



### Remembering in Prayer:

All those known to us who are ill or recovering including: Yvonne, Karen, Brian, Kay, Nanette, John, Paul, Stanley & Sue.

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### Notices

**Health & Safety** - While we are still exposed to the Covid-19 virus, you are asked to respect the social distancing and hygiene guidelines. During this time, only the bread will be offered at communion, and the officiating priest will take the wine on our behalf.

**Today is the 10th anniversary** of the inauguration of St Lazarus' Church, (formerly called PAng). We welcome all to this service, and for those who have booked, to the dinner at O'Vrakas Taverna afterwards. We are delighted to have Archbishop Michael and Julia with us again.

#### **Bible Study Group** (2nd & 4th Wednesday of the month)

We will resume in September, all being well! For more details please contact Denise at [denise.weaver@wisenexus.com](mailto:denise.weaver@wisenexus.com).

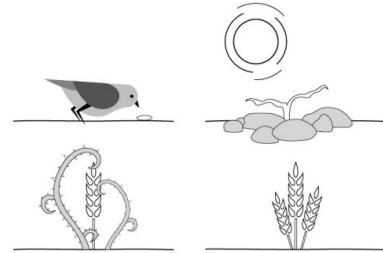
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*O break me open, Jesus, set me free,  
Then find and keep your own good ground in me.*

**Welcome to St Lazarus'**  
**Anglican Church Pissouri**  
Part of the Limassol Chaplaincy in  
the Diocese of Cyprus & the Gulf  
Website: <https://stlazaruspissouri.org>

Glorify God
Open doors
Share faith
Proclaim Jesus
Encourage all
Love others

Our services are held in the room under the amphitheatre on the 2nd and 4th Sundays of every month.



*The parable of the sower*

**12th July 2020**  
**Fifth Sunday after Trinity**  
**6pm Holy Communion**

#### **President: Archbishop Michael Lewis**

Those who receive Communion in their home Church are welcome to join us at the Lord's Table, or please ask for a blessing.

**Parish priest:** Vacancy in Parish

[stbarnabas.cyprus@gmail.com](mailto:stbarnabas.cyprus@gmail.com)

**Churchwarden:** Stanley Hooper 25221956

[shooper@cytanet.com.cy](mailto:shooper@cytanet.com.cy)

**Secretary & Treasurer:** Denise Weaver 97745286

[denise.weaver@wisenexus.com](mailto:denise.weaver@wisenexus.com)

#### **Duties for today 12th July**

<b>Sides</b>	Ann	
<b>Music</b>	Denise	
<b>Readings</b>	Stanley	Genesis 25: 19-end +Psalm 119: 105-112
	Ann	Romans 8: 1-11
	Gospel	Matthew 13: 1-9, 18-23
<b>Server</b>	Stanley	

#### **Duties for 26th July**

<b>Sides</b>	Stanley	
<b>Music</b>	Sue	
<b>Readings</b>	Denise	Genesis 29: 15-28 +Psalm 105: 1-11, 45b
	Stanley	Romans 8: 26-end
	Gospel	Matthew 13: 31-33, 44-52
<b>Server</b>	Denise	

UK Visitors. If you would like to Gift Aid your offertory, please ask for a blue envelope.

**Hymn: 437 Make me a channel of your peace**

**The Collect**

**Almighty God, send down upon your Church the riches of your Spirit, and kindle in all who minister the gospel your countless gifts of grace; through Jesus Christ our Lord. Amen.**

**First Reading – Genesis 25: 19-end**

**19** This is the account of the family line of Abraham's son Isaac. Abraham became the father of Isaac, **20** and Isaac was forty years old when he married Rebekah daughter of Bethuel the Aramean from Paddan Aram and sister of Laban the Aramean. **21** Isaac prayed to the Lord on behalf of his wife, because she was childless. The Lord answered his prayer, and his wife Rebekah became pregnant. **22** The babies jostled each other within her, and she said, 'Why is this happening to me?' So she went to enquire of the Lord. **23** The Lord said to her, 'Two nations are in your womb, and two peoples from within you will be separated; one people will be stronger than the other, and the elder will serve the younger.' **24** When the time came for her to give birth, there were twin boys in her womb. **25** The first to come out was red, and his whole body was like a hairy garment; so they named him Esau. **26** After this, his brother came out, with his hand grasping Esau's heel; so he was named Jacob. Isaac was sixty years old when Rebekah gave birth to them. **27** The boys grew up, and Esau became a skilful hunter, a man of the open country, while Jacob was content to stay at home among the tents. **28** Isaac, who had a taste for wild game, loved Esau, but Rebekah loved Jacob. **29** Once when Jacob was cooking some stew, Esau came in from the open country, famished. **30** He said to Jacob, 'Quick, let me have some of that red stew! I'm famished!' (That is why he was also called Edom.) **31** Jacob replied, 'First sell me your birthright.' **32** 'Look, I am about to die,' Esau said. 'What good is the birthright to me?' **33** But Jacob said, 'Swear to me first.' So he swore an oath to him, selling his birthright to Jacob. **34** Then Jacob gave Esau some bread and some lentil stew. He ate and drank, and then got up and left. So Esau despised his birthright.

**Psalms 119: 105-112**

105 Your word is a lamp for my feet, a light on my path.

**106 I have taken an oath and confirmed it, that I will follow your righteous laws.**

107 I have suffered much; preserve my life, Lord, according to your word.

**108 Accept, Lord, the willing praise of my mouth, and teach me your laws.**

109 Though I constantly take my life in my hands, I will not forget your law.

**110 The wicked have set a snare for me, but I have not strayed from your precepts.**

111 Your statutes are my heritage for ever; they are the joy of my heart.

**112 My heart is set on keeping your decrees to the very end.**

**Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now and shall be forever. Amen.**

**Second Reading – Romans 8: 1-11**

**1** Therefore, there is now no condemnation for those who are in Christ Jesus, **2** because through Christ Jesus the law of the Spirit who gives life has set you free from the law of sin and death. **3** For what the law was powerless to do because it was weakened by the flesh, God did by sending his own Son in the likeness of sinful flesh to be a sin offering. And so he condemned sin in the flesh, **4** in order that the righteous requirement of the law might be fully met in us, who do not live according to the flesh but according to the Spirit. **5** Those who live according to the flesh have their minds set on what the flesh desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires. **6** The mind governed by the flesh is death, but the mind governed by the Spirit is life and peace. **7** The mind governed by the flesh is hostile to God; it does not submit to God's law, nor can it do so. **8** Those who are in the realm of the flesh cannot please God. **9** You, however, are not in the realm of the flesh but are in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, they do not belong to Christ. **10** But if Christ is in you, then even though your body is subject to death because of sin, the Spirit gives life because of righteousness. **11** And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you.

**Hymn: 66 Be still and know that I am God**