

I will build my church, and the gates of Hades will not overcome it. I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' Then he ordered his disciples not to tell anyone that he was the Messiah.



Pissouri amphitheatre

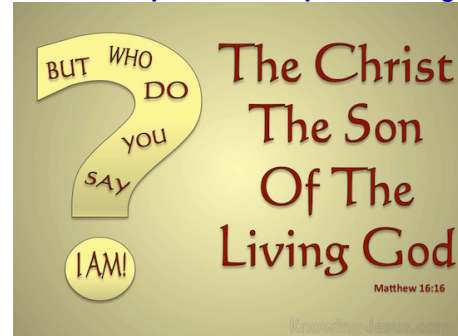
Our services are held here in the room under the amphitheatre on the 2nd and 4th Sundays of every month.

Please join us for refreshments afterwards.

Welcome to St Lazarus' Anglican Church Pissouri

Part of the Limassol Chaplaincy in the Diocese
of Cyprus & the Gulf

Website: <http://stlazaruspissouri.org>



Sunday 27th August 2017

Eleventh Sunday after Trinity

6pm Holy Communion

President: Rev. Canon Pat Mossop

Those who receive Communion in their home Church are welcome to join us at the Lord's Table, or please ask for a blessing.

Chaplain	Rev Canon Pat Mossop	96612371
	stbac@spidernet.com.cy	
Curate	Rev Christine Goldsmith	99284763
	christineg@live.com	
Churchwarden	Stanley Hooper	25221956
	shooper@cytanet.com.cy	
Secretary	Denise Weaver	97745286
	denise.weaver@wisenexus.com	
Treasurer	Denise Weaver	97745286
	denise.weaver@wisenexus.com	

Clergy days off – Pat on Monday, Chris on Friday

Duties for today

Sides : Sue

“Organist”: Felita

Readings: Stanley – Exodus 1: 8 – 2: 10
+ Psalm 124

John – Romans 12: 1-8

Gospel – Matthew 16: 13-20

Server: Stanley

Duties for 10 September The 13th Sunday after Trinity

Sides : Ann

“Organist”: Linda

Readings: Beryl – Exodus 12: 1-14
+ Psalm 149

Ann – Romans 13: 8-end

Gospel – Matthew 18: 15-20

Server: Denise

UK Visitors

If you would like to Gift Aid your offertory, please ask for a blue envelope

Offertory Hymn 411: Lord Jesus Christ, you have come to us

Post Communion Prayer

Lord of all mercy, we your faithful people have celebrated that one true sacrifice which takes away our sins and brings pardon and peace: by our communion keep us firm on the foundation of the gospel and preserve us from all sin; through Jesus Christ our Lord. Amen.

Hymn 394: Lift high the Cross

Future Services St Lazarus, Pissouri

10 September 6pm Holy Communion

24 September 6pm Holy Communion

8 October 6pm Holy Communion

St Barnabas, Limassol

3 September 10am Holy Eucharist

10 September 10am Holy Eucharist

17 September 10am Holy Eucharist

Notices



Saturday 2 September 0900-1300 Table Top Sale in aid of Kinkizi at St Barnabas.



Wednesday 13 September 1430-1630 at St Barnabas Afternoon Tea in aid of SOMA. €5 tickets available from Nora nora.ananiades@cytanet.com.cy



Saturday 16 September Table Top Sale at St Barnabas



Sunday 17 September Parish Lunch after 10am service at St Barnabas. Bring your own cucumber sandwiches and a bottle of Rose if you wish!



Monday 9 October and then every Monday from 2-4pm in St Barnabas Church Hall – Pilgrim Bible Study – a course to help us look deeper into our Christian faith. Information and to book your place speak to Chris Goldsmith.



29 September - 9 October SOMA Mission Derek, Sue and Nora are going to Thika diocese. Please pray for them. Donations towards their mission would be very welcome via Nora nora.ananiades@cytanet.com.cy

God of grace,
your Church is built on Peter's faith,
grant that we, like him, forgiven and restored,
may overcome our weaknesses
and serve you without wavering,
now and for ever. Amen

Hymn 184: For the beauty of the earth

Gloria 967: to the tune 'English Country Garden'

Collect for today

O God, you declare your almighty power most chiefly in showing mercy and pity: mercifully grant to us such a measure of your grace, that we, running the way of your commandments, may receive your gracious promises, and be made partakers of your heavenly treasure; through Jesus Christ your Son our Lord, who is alive and reigns with you in the unity of the Holy Spirit, one God, now and forever. Amen.

First Reading – Exodus 1 v.8 2 v.10

Then a new king, to whom Joseph meant nothing, came to power in Egypt. 'Look,' he said to his people, 'the Israelites have become far too numerous for us. Come, we must deal shrewdly with them or they will become even more numerous and, if war breaks out, will join our enemies, fight against us and leave the country.'

So they put slave masters over them to oppress them with forced labour, and they built Pithom and Rameses as store cities for Pharaoh. But the more they were oppressed, the more they multiplied and spread; so the Egyptians came to dread the Israelites and worked them ruthlessly. They made their lives bitter with harsh labour in brick and mortar and with all kinds of work in the fields; in all their harsh labour, the Egyptians worked them ruthlessly.

The king of Egypt said to the Hebrew midwives, whose names were Shiphrah and Puah, 'When you are helping the Hebrew women during childbirth on the delivery stool, if you see that the baby is a boy, kill him; but if it is a girl, let her live.' The midwives, however, feared God and did not do what the king of Egypt had told them to do; they let the boys live. Then the king of Egypt summoned the midwives and asked them, 'Why have you done this? Why have you let the boys live?'

The midwives answered Pharaoh, 'Hebrew women are not like Egyptian women; they are vigorous and give birth before the midwives arrive.'

So God was kind to the midwives and the people increased and became even more numerous. And because the midwives feared God, he gave them families of their own.

Then Pharaoh gave this order to all his people: 'Every Hebrew boy that is born you must throw into the Nile, but let every girl live.'

Now a man of the tribe of Levi married a Levite woman, and she became pregnant and gave birth to a son. When she saw that he was a fine child, she hid him for three months. But when she could hide him no longer, she got a papyrus basket for him and coated it with tar and pitch. Then she placed the child in it and put it among the reeds along the bank of the Nile. His sister stood at a distance to see what would happen to him.

Then Pharaoh's daughter went down to the Nile to bathe, and her attendants were walking along the river-bank. She saw the basket among the reeds and sent her female slave to get it. She opened it and saw the baby. He was crying, and she felt sorry for him. 'This is one of the Hebrew babies,' she said.

Then his sister asked Pharaoh's daughter, 'Shall I go and get one of the Hebrew women to nurse the baby for you?'

'Yes, go,' she answered. So the girl went and got the baby's mother. Pharaoh's daughter said to her, 'Take this baby and nurse him for me, and I will pay you.' So the woman took the baby and nursed him. When the child grew older, she took him to Pharaoh's daughter and he became her son. She named him Moses, saying, 'I drew him out of the water.'

Psalm 124

1. If the Lord had not been on our side – let Israel say -
- 2. if the Lord had had not been on our side when people attacked us,**
3. they would have swallowed us alive when their anger flared against us;
- 4. the flood would have engulfed us, the torrent would have swept over us,**
5. the raging waters would have swept us away.
- 6. Praise be to the Lord, who has not let us be torn by their teeth.**
7. We have escaped like a bird from the fowler's snare; the snare has been broken, and we have escaped.
- 8. Our help is in the name of the Lord, the Maker of heaven and earth.**

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now and shall be forever. Amen.

Second Reading – Romans 12 vv. 1-8

Therefore, I urge you, brothers and sisters, in view of God's mercy, to offer your bodies as a living sacrifice, holy and pleasing to God – this is your true and proper worship. Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is – his good, pleasing and perfect will.

For by the grace given me I say to every one of you: do not think of yourself more highly than you ought, but rather think of yourself with sober judgment, in accordance with the faith God has distributed to each of you. For just as each of us has one body with many members, and these members do not all have the same function, so in Christ we, though many, form one body, and each member belongs to all the others. We have different gifts, according to the grace given to each of us. If your gift is prophesying, then prophesy in accordance with your faith; if it is serving, then serve; if it is teaching, then teach; if it is to encourage, then give encouragement; if it is giving, then give generously; if it is to lead, do it diligently; if it is to show mercy, do it cheerfully.

Hymn 448: Meekness and majesty

Gospel – Matthew 16 vv. 13-20

When Jesus came to the region of Caesarea Philippi, he asked his disciples, 'Who do people say the Son of Man is?' They replied, 'Some say John the Baptist; others say Elijah; and still others, Jeremiah or one of the prophets.'

'But what about you?' he asked. 'Who do you say I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.'

Jesus replied, 'Blessed are you, Simon son of Jonah, for this was not revealed to you by flesh and blood, but by my Father in heaven. And I tell you that you are Peter, and on this rock