spoke plainly about this, and Peter took him aside and began to rebuke him. 33 But when Jesus turned and looked at his disciples, he rebuked Peter. "Get behind me, Satan!" he said. "You do not have in mind the concerns of God, but merely human concerns." 34 Then he called the crowd to him along with his disciples and said: "Whoever wants to be my disciple must deny themselves and take up their cross and follow me. 35 For whoever wants to save their life will lose it, but whoever loses their life for me and for the gospel will save it. 36 What good is it for someone to gain the whole world, yet forfeit their soul? 37 Or what can anyone give in exchange for their soul? 38 If anyone is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will be ashamed of them when he comes in his Father's glory with the holy angels."

Offertory Hymn 54:

Post Communion Prayer

Almighty God, you see that we have no power of ourselves to help ourselves: keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. Amen

Hymn 752:

Future Services St Lazarus, Pissouri

11th March 6pm Holy Communion 25th March 6pm Holy Communion 8th April 6pm Holy Communion

St Barnabas, Limassol

4th March 10am Holy Eucharist 11th March 10am Holy Eucharist 18th March 10am Holy Eucharist

Notices

SPIRITUAL DISCIPLINES **Bible study group.** We continue our study of Spiritual Disciplines on 7th March. For more details please contact Denise on 97745286 or email <u>denise.weaver@wisenexus.com</u>.

Everything will work out in the end. You don't need to know how. You just need to trust God and believe that it will.



Our services are held here in the room under the amphitheatre on the 2nd and 4th Sundays of every month. Please join us for refreshments afterwards.

Welcome to St Lazarus' Anglican Church

Pissouri Part of the Limassol Chaplaincy in the Diocese of Cyprus & the Gulf Website: http://stlazaruspissouri.org



25th February 2018 The Second Sunday of Lent 6pm Holy Communion President: Rev. Tony Jeynes

Those who receive Communion in their home Church are welcome to join us at the Lord's Table, or please ask for a blessing.

Chaplain	Vacant	96612371		
stbac@spidernet.com.cy				
Curate	Rev Christine Goldsmith 99284763			
christineg@live.com				
Churchwarden	Stanley Hooper	25221956		
shooper@cytanet.com.cy				
Secretary &	Denise Weaver	97745286		
Treasurer	Denise weaver	57745280		
denise.weaver@wisenexus.com				
Clargy days off -Chris on Friday				

Clergy days off –Chris on Friday

Duties for today 25th February

Sides	Linda		
'Organist'	Mike G		
Readings	Stanley	Genesis 17: 1-7, 15-16	
	+	Psalm 22: 23 to end	
	Linda	Romans 4: 13 to end	
	Gospel	Mark 8: 31 to end	
Server	Linda		
Duties for 11 th March			
Sides	Sue		
'Organist'	Mike G		
Readings	Linda	Numbers 21:4-9	
		Psalm 107:1-3/17-22	
	Denise	Eph 2:1-10	
		John 3:14-21	
Server	Linda		

Hymn 642:

Gloria – 967: to the tune of 'In an English Country Garden' <u>Collect for today</u>

Almighty God, you show to those who are in error the light of your truth, that they may return to the way of righteousness: grant to all those who are admitted into the fellowship of Christ's religion, that they may reject those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

First Reading - Genesis 17: 1-7, 15-16

1 When Abram was ninety-nine years old, the Lord appeared to him and said, "I am God Almighty; walk before me faithfully and be blameless. 2 Then I will make my covenant between me and you and will greatly increase your numbers." 3 Abram fell facedown, and God said to him, 4 "As for me, this is my covenant with you: You will be the father of many nations. 5 No longer will you be called Abram; your name will be Abraham, for I have made you a father of many nations. 6 I will make you very fruitful; I will make nations of you, and kings will come from you. 7 I will establish my covenant as an everlasting covenant between me and you and your descendants after you for the generations to come, to be your God and the God of your descendants after you. 15 God also said to Abraham, "As for Sarai your wife, you are no longer to call her Sarai; her name will be Sarah. 16 I will bless her and will surely give you a son by her. I will bless her so that she will be the mother of nations; kings of peoples will come from her."

Psalm 22: 23 to end

23 You who fear the Lord, praise him! All you descendants of Jacob, honour him! Revere him, all you descendants of Israel!

24 For he has not despised or scorned the suffering of the afflicted one; he has not hidden his face from him but has listened to his cry for help.

25 From you comes the theme of my praise in the great assembly; before those who fear you I will fulfill my vows.

26 The poor will eat and be satisfied; those who seek the Lord will praise him—may your hearts live forever!

27 All the ends of the earth will remember and turn to the Lord, and all the families of the nations will bow down before him,

28 for dominion belongs to the Lord and he rules over the nations.

29 All the rich of the earth will feast and worship; all who go down to the dust will kneel before him— those who cannot keep themselves alive.

30 Posterity will serve him; future generations will be told about the Lord.

31 They will proclaim his righteousness, declaring to a people yet unborn: He has done it!

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now and shall be forever. Amen.

Second Reading – Romans 4: 13 to end

13 It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. 14 For if those who depend on the law are heirs, faith means nothing and the promise is worthless, 15 because the law brings wrath. And where there is no law there is no transgression.16 Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring-not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. 17 As it is written: "I have made you a father of many nations." He is our father in the sight of God, in whom he believed the God who gives life to the dead and calls into being things that were not. 18 Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, "So shall your offspring be." 19 Without weakening in his faith, he faced the fact that his body was as good as dead—since he was about a hundred years old-and that Sarah's womb was also dead. 20 Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, 21 being fully persuaded that God had power to do what he had promised. 22 This is why "it was credited to him as righteousness." 23 The words "it was credited to him" were written not for him alone, 24 but also for us, to whom God will credit righteousness—for us who believe in him who raised Jesus our Lord from the dead. 25 He was delivered over to death for our sins and was raised to life for our justification.

Hymn 582:

Gospel – Mark 8: 31 to end

31 He then began to teach them that the Son of Man must suffer many things and be rejected by the elders, the chief priests and the teachers of the law, and that he must be killed and after three days rise again. 32 He