door is already locked, and my children and I are in bed. I can't get up and give you anything." I tell you, even though he will not get up and give you the bread because of friendship, yet because of your shameless audacity he will surely get up and give you as much as you need.

'So I say to you: ask and it will be given to you; seek and you will find; knock and the door will be opened to you. For everyone who asks receives; the one who seeks finds; and to the one who knocks, the door will be opened.

'Which of you fathers, if your son asks for a fish, will give him a snake instead? Or if he asks for an egg, will give him a scorpion? If you then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask him!'

## Offertory Hymn 691: Thy kingdom come, O God

### Post Communion Prayer

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord. Amen.

#### Hymn 411: Lord Jesus Christ, you have come to us

#### Future Sunday Services St Lazarus, Pissouri

7 August 4pm Holy Communion (please note time)14 August please note there will be no service today28 August 6pm Holy Communion4 September 4pm Holy Communion (please note time)

#### St Barnabas, Limassol

31 July 10am Holy Eucharist7 August 10am Holy Eucharist14 August 10am Holy Eucharist

#### St George's, Troodos

21 August 4pm Evening Prayer (picnic before at 2pm) 4 September 4pm Evening Prayer (picnic before at 2pm)

#### <u>Notices</u>

**Monday 1 August** Friends of the Diocese AGM and Eucharist at All Hallows by the Tower, London.

There will be no Table Top Sale in August – the next one will be on **3 September**.

Monday 3 October Church Learning Group will resume.

More than 60 attended our last service when Derek and Sue were celebrating their anniversary, and there are pictures of the service on website (Social Events page).

#### ISAIAH 58

All donations of dry food, toiletries and money are gratefully received and can be brought on the 4<sup>th</sup> Sunday of the month to the room below Pissouri Amphitheatre between 5.30 and 6 pm.



Our services are held here in the room under the amphitheatre on the 2<sup>nd</sup> and 4<sup>th</sup> Sundays of every month. Please join us for refreshments afterwards.

## Welcome to St Lazarus' Anglican Church

Pissouri

Part of the Limassol Chaplaincy in the Diocese of Cyprus & the Gulf Website: http://stlazaruspissouri.org



#### Sunday 24<sup>th</sup> July 2016 Ninth Sunday after Trinity 6pm Holy Communion President: The Right Reverend Michael Lewis, Bishop in Cyprus and the Gulf

Those who receive Communion in their home Church are welcome to join us at the Lord's Table, or please ask for a blessing.

Chaplain stbac@spide	Rev Canon Derek Smith	96612371
	Rev Christine Goldsmith	99284763
christineg@live.com		••=•
	en Stanley Hooper	25221956
shooper@cytanet.com.cy		
Secretary	Denise Weaver	97745286
denise.weaver@wisenexus.com		
Treasurer	Denise Weaver	97745286
denise.weaver@wisenexus.com		

Clergy days off – Derek on Fridays and Chris on Tuesdays

#### **Duties for today**

Sides Person: Ann <u>"Organist":</u> Sue Readings: Stanley – Hosea 1: 2-10 + Psalm 85: 1-7 Ann – Colossians 2: 6-15 Gospel – Luke 11: 1-13 Server: Denise

#### Duties for 7th August 11th Sunday after Trinity

<u>Sides Person:</u> Denise <u>"Organist":</u> Drew <u>Readings:</u> Denise – Isaiah 1: 1, 10-20 + Psalm 50: 1-7

Stanley – Hebrews 11: 1-3, 8-16 Gospel – Luke 12: 32-40

## Server: Denise

#### UK Visitors

If you would like to Gift Aid your offertory, please ask for a blue envelope.

### Hymn 54: At the name of Jesus

Gloria 968: Sing glory to God

## **Collect for today**

Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

## First Reading - Hosea 1 vv. 2-10

When the Lord began to speak through Hosea, the Lord said to him, 'Go, marry a promiscuous woman and have children with her, for like an adulterous wife this land is guilty of unfaithfulness to the Lord.' So he married Gomer daughter of Diblaim, and she conceived and bore him a son.

Then the Lord said to Hosea, 'Call him Jezreel, because I will soon punish the house of Jehu for the massacre at Jezreel, and I will put an end to the kingdom of Israel. In that day I will break Israel's bow in the Valley of Jezreel.'

Gomer conceived again and gave birth to a daughter. Then the Lord said to Hosea, 'Call her Lo-Ruhamah (which means "not loved"), for I will no longer show love to Israel, that I should at all forgive them. Yet I will show love to Judah; and I will save them – not by bow, sword or battle, or by horses and horsemen, but I, the Lord their God, will save them.'

After she had weaned Lo-Ruhamah, Gomer had another son. Then the Lord said, 'Call him Lo-Ammi (which means "not my people"), for you are not my people, and I am not your God.

'Yet the Israelites will be like the sand on the seashore, which cannot be measured or counted. In the place where it was said to them, "You are not my people", they will be called "children of the living God".

## <u>Psalm 85 vv. 1-7</u>

1. You, Lord, showed favour to your land; you restored the fortunes of Jacob.

# 2. You forgave the iniquity of your people and covered all their sins.

3. You set aside all your wrath and turned from your fierce anger.

# 4. Restore us again, God our Saviour, and put away your displeasure towards us.

5. Will you be angry with us for ever? Will you prolong your anger through all generations?

# 6. Will you not revive us again, that your people may rejoice in you?

7. Show us your unfailing love, Lord, and grant us your salvation.

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now and shall be forever. Amen.

## Second Reading – Colossians 2 vv. 6-15

So then, just as you received Christ Jesus as Lord, continue to live your lives in him, rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness.

See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the elemental spiritual forces of this world rather than on Christ.

For in Christ all the fullness of the Deity lives in bodily form, and in Christ you have been brought to fullness. He is the head over every power and authority. In him you were also circumcised with a circumcision not performed by human hands. Your whole self ruled by the flesh was put off when you were circumcised by Christ, having been buried with him in baptism, in which you were also raised with him through your faith in the working of God, who raised him from the dead.

When you were dead in your sins and in the uncircumcision of your flesh, God made you alive with Christ. He forgave us all our sins, having cancelled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross. And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.

## Hymn 590: Seek ye first the kingdom of God

## Gospel – Luke 11 vv. 1-13

One day Jesus was praying in a certain place. When he finished, one of his disciples said to him, 'Lord, teach us to pray, just as John taught his disciples.' He said to them, 'When you pray, say:

"Father, hallowed be your name, your kingdom come. Give us each day our daily bread.

Forgive us our sins, for we also forgive everyone who sins against us.

And lead us not into temptation."

Then Jesus said to them, 'Suppose you have a friend, and you go to him at midnight and say, "Friend, lend me three loaves of bread; a friend of mine on a journey has come to me, and I have no food to offer him." And suppose the one inside answers, "Don't bother me. The