

He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free, to proclaim the year of the Lord's favour."

Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him. He began by saying to them, "Today this scripture is fulfilled in your hearing."

**Offertory Hymn 225: God of grace and God of glory**

**Post Communion Prayer**

Almighty Father, whose Son our Saviour Jesus Christ is the light of the world: may your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; for he is alive and reigns, now and for ever. Amen

**Hymn 485: O for a thousand tongues**

**Future Sunday Services**

14 February 6pm Holy Communion  
28 February 6pm Holy Communion

**St Barnabas Limassol**

31 January 10am Holy Eucharist  
7 February 10am Holy Eucharist  
14 February 10am Holy Eucharist

**Notices**

**1 – 5 February** Synod at Lordos Beach Larnaca.



**Saturday 6 February** is the next Table Top Sale at St Barnabas. Please contact Nora on 99356451.

**Tuesday 9 February** Shrove Tuesday

**Wednesday 10 February** Ash Wednesday

**Friday 12 February 1030 am** An opportunity to explore the possibilities of St Lazarus developing its pastoral role. Led by Rev. Marian Morgan at the Carob Tree Retreat House, Nata (near Paphos airport). The session will conclude with lunch at 1pm. Donations of €10 are requested but on a voluntary basis, for the day including lunch. It is hoped that as many as possible will attend. Contact Linda ☎97165142 for further details.



The bible study group will resume after Easter. Please contact Linda on 99165142 or Denise on 97745286 for details.



Please pray for Paul Mulkern for a speedy recovery, and the ongoing recovery of Mike Morris.

**ISAIAH 58**

All donations of DRY food, toiletries and money are gratefully received and can usually be brought on the 4<sup>th</sup> Sunday of the month to the room below Pissouri Amphitheatre between 5.30 and 6 pm.



Pissouri amphitheatre

Our services are held here in the room under the amphitheatre on the 2<sup>nd</sup> and 4<sup>th</sup> Sundays of every month. Please join us for refreshments afterwards.

**Welcome to St Lazarus' Anglican Church  
Pissouri**

Part of the Limassol Chaplaincy in the Diocese  
of Cyprus & the Gulf

Website: <http://stlazaruspissouri.org>



Now you are the  
body of Christ and  
individually  
members of it.  
1 Corinthians 12:27

**Sunday 24<sup>th</sup> January 2016**

**The Third Sunday of Epiphany**

**6.30pm Holy Communion**

**President: Reverend Rod Price**

Those who receive Communion in their home Church are welcome to join us at the Lord's Table, or please ask for a blessing.

Chaplain	Rev Canon Derek Smith	96612371
	<a href="mailto:stbac@spidernet.com.cy">stbac@spidernet.com.cy</a>	
Deacon	Rev Christine Goldsmith	99284763
	<a href="mailto:christineg@live.com">christineg@live.com</a>	
Churchwarden	Stanley Hooper	25221956
	<a href="mailto:shooper@cytanet.com.cy">shooper@cytanet.com.cy</a>	
Secretary	Denise Weaver	97745286
	<a href="mailto:denise.weaver@wisenexus.com">denise.weaver@wisenexus.com</a>	
Treasurer	Denise Weaver	97745286
	<a href="mailto:denise.weaver@wisenexus.com">denise.weaver@wisenexus.com</a>	

**Clergy days off** – Derek on Fridays and Chris on Tuesdays

**Duties for today**

**Sides Person:** Sue

**"Organist":** Drew

**Reader:** Andrea – Nehemiah 8: 1-3, 5-6, 8-10  
+ Psalm 19: 1-6

**Reader:** Michael – 1 Corinthians 12: 12-31a

**Server:** Stanley

**Duties for 14 February**

**Sides Person:** Felita

**"Organist":** Sue

**Reader:** Denise – Deuteronomy 26: 1-11  
+ Psalm 91: 1-2, 9-end

**Reader:** Felita – Romans 10: 8b-13

**Server:** Denise

**UK Visitors**

If you would like to Gift Aid your offertory, please ask for a blue envelope.

**Hymn 359: Jesus shall reign**

**Gloria 968: Glory to God**

**Collect for today**

**Almighty God, whose Son revealed in signs and miracles the wonder of your saving presence: renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.**

**First Reading – Nehemiah 8 vv. 1-3, 5-6, 8-10**

When the seventh month came and the Israelites had settled in their towns, all the people came together as one in the square before the Water Gate. They told Ezra the teacher of the Law to bring out the Book of the Law of Moses, which the Lord had commanded for Israel.

So on the first day of the seventh month Ezra the priest brought the Law before the assembly, which was made up of men and women and all who were able to understand. He read it aloud from daybreak till noon as he faced the square before the Water Gate in the presence of the men, women and others who could understand. And all the people listened attentively to the Book of the Law.

Ezra opened the book. All the people could see him because he was standing above them; and as he opened it, the people all stood up. Ezra praised the Lord, the great God; and all the people lifted their hands and responded, "Amen! Amen!" Then they bowed down and worshiped the Lord with their faces to the ground.

They read from the Book of the Law of God, making it clear and giving the meaning so that the people understood what was being read.

Then Nehemiah the governor, Ezra the priest and teacher of the Law, and the Levites who were instructing the people said to them all, "This day is holy to the Lord your God. Do not mourn or weep." For all the people had been weeping as they listened to the words of the Law.

Nehemiah said, "Go and enjoy choice food and sweet drinks, and send some to those who have nothing prepared. This day is holy to our Lord. Do not grieve, for the joy of the Lord is your strength."

**Psalms 19 vv. 1-6**

1. The heavens declare the glory of God; the skies proclaim the work of his hands.

2. Day after day they pour forth speech; night after night they reveal knowledge.

3. They have no speech, they use no words; no sound is heard from them.

4. Yet their voice goes out into all the earth, their words to the ends of the world. In the heavens God has pitched a tent for the sun.

5. It is like a bridegroom coming out of his chamber, like a champion rejoicing to run his course.

6. It rises at one end of the heavens and makes its circuit to the other; nothing is deprived of its warmth.

**Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now and shall be forever. Amen.**

**Second Reading – 1 Corinthians 12 vv. 12-31a**

Just as a body, though one, has many parts, but all its many parts form one body, so it is with Christ. For we were all baptized by one Spirit so as to form one body—whether Jews or Gentiles, slave or free—and we were all given the one Spirit to drink. And so the body is not made up of one part but of many.

Now if the foot should say, "Because I am not a hand, I do not belong to the body," it would not for that reason stop being part of the body. And if the ear should say, "Because I am not an eye, I do not belong to the body," it would not for that reason stop being part of the body. If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be? But in fact God has placed the parts in the body, every one of them, just as he wanted them to be. If they were all one part, where would the body be? As it is, there are many parts, but one body.

The eye cannot say to the hand, "I don't need you!" And the head cannot say to the feet, "I don't need you!" On the contrary, those parts of the body that seem to be weaker are indispensable, and the parts that we think are less honourable we treat with special honour. And the parts that are unpresentable are treated with special modesty, while our presentable parts need no special treatment. But God has put the body together, giving greater honour to the parts that lacked it, so that there should be no division in the body, but that its parts should have equal concern for each other. If one part suffers, every part suffers with it; if one part is honoured, every part rejoices with it.

Now you are the body of Christ, and each one of you is a part of it. And God has placed in the church first of all apostles, second prophets, third teachers, then miracles, then gifts of healing, of helping, of guidance, and of different kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all have gifts of healing? Do all speak in tongues? Do all interpret? Now eagerly desire the greater gifts.

**Hymn 752: Will you come and follow me**

**Gospel – Luke 4 vv. 14-21**

Jesus returned to Galilee in the power of the Spirit, and news about him spread through the whole countryside. He was teaching in their synagogues, and everyone praised him.

He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written:

"The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor.