

in their synagogues, proclaiming the good news of the kingdom, and healing every disease and illness among the people.

Offertory Hymn 625: Take my life, and let it be

Post Communion Prayer

Almighty Father, whose Son our Saviour Jesus Christ is the light of the world: may your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped and obeyed to the ends of the earth; for he is alive and reigns, now and forever. Amen

Hymn 144: Dear Lord and Father of mankind

Future Services St Lazarus, Pissouri

12 February 6pm Holy Communion

26 February 6pm Holy Communion

12 March 6pm Holy Communion

St Barnabas, Limassol

29 January 10am Holy Eucharist

5 February 10am Holy Eucharist & Confirmation

12 February 10am Holy Eucharist

Notices


Saturday 28 January 10-12.30 Volunteers please to make more palm crosses and to bring palms if possible.

Monday 30 January 6.30-8.30pm Church Learning Group will be studying Matthew as a lectionary Gospel. The Group's feedback should contribute to producing a book. Further course dates 13, 20, 27 Feb, 6, 20, 27 March & 3, 10 April.

Wednesday 1st February 12 noon Parish Lunch to mark the 3 way Diocesan link – 3 courses, 3 dioceses (Cyprus and the Gulf, Exeter, Thika) at St Barnabas €3 per person. Tickets and offers of help to Sue Smith please, scdsmith@gmail.com

Wednesday 1 February Pissouri Bible Study sessions will resume, and will be using material from 'Barnabas, the musical' as our inspiration. If you would like to know more, please contact either Denise on 977 45286 or Linda on 99165142. Everybody welcome.

Saturday 4 February Table Top Sale at St Barnabas. Offers of help to Nora please on 99356451.

 Please pray for Father Tom, kidnapped almost a year ago by ISIS from Aden where he was serving as a RC priest, known to Archdeacon Bill and to our clinic staff in Aden. A youtube message was posted on Christmas Day (probably Fr Tom pleading for his life).

Lent Group – are you interested, based on the book "Life Together" by Dietrich Bonhoeffer (further details are on the diocesan website www.cypgulf.org) It is likely to be Thursday lunchtimes starting March 2nd at St. Barbabas.

ISAIAH 58

All donations of dry food, toiletries and money are gratefully received and can be brought on the 4th Sunday of the month to the room below Pissouri Amphitheatre between 5.30 and 6 pm



Pissouri amphitheatre

Our services are held here in the room under the amphitheatre on the 2nd and 4th Sundays of every month.

Please join us for refreshments afterwards.

**Welcome to St Lazarus' Anglican Church
Pissouri**

Part of the Limassol Chaplaincy in the Diocese
of Cyprus & the Gulf

Website: <http://stlazaruspissouri.org>



Sunday 22nd January 2017

3rd Sunday of Epiphany

6pm Holy Communion

President: Derek

Those who receive Communion in their home Church are welcome to join us at the Lord's Table, or please ask for a blessing.

Chaplain Rev Canon Derek Smith 96612371
stbac@spidernet.com.cy

Curate Rev Christine Goldsmith 99284763
christineg@live.com

Churchwarden Stanley Hooper 25221956
shooper@cytanet.com.cy

Secretary Denise Weaver 97745286
denise.weaver@wisenexus.com

Treasurer Denise Weaver 97745286
denise.weaver@wisenexus.com

Clergy days off – Derek on Fridays and Chris on Tuesdays

Duties for today

Sides Person: Stanley

"Organist": Sue

Readings: Stanley – Isaiah 9: 1-4

+ Psalm 27

Beryl – 1 Corinthians 1: 10-18

Gospel – Matthew 4: 12-23

Server: Stanley

Duties for 12th February

Sides Person: Sue

"Organist": Linda

Readings: Andrea – Deuteronomy 30: 15-end

+ Psalm 119: 1-8

Michael – 1 Corinthians 3: 1-9

Gospel – Matthew 5: 21-23

Server: Denise

UK Visitors

If you would like to Gift Aid your offertory, please ask for a blue envelope.

Hymn 422: Lord we come to ask your healing

Gloria 967 to the tune English Country Garden

Collect for today

Almighty God, whose Son revealed in signs and miracles the wonder of your saving presence: renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.

First Reading – Isaiah 9 vv. 1-4

“Nevertheless, there will be no more gloom for those who were in distress. In the past he humbled the land of Zebulun and the land of Naphtali, but in the future he will honour Galilee of the nations, by the way of the sea, beyond the Jordan – The people walking in darkness have seen a great light; on those living in the land of deep darkness a light has dawned. You have enlarged the nation and increased their joy; they rejoice before you as people rejoice at the harvest, as warriors rejoice when dividing the plunder. For as in the day of Midian’s defeat, you have shattered the yoke that burdens them, the bar across their shoulders, the rod of their oppressor.

Psalm 27

1. The Lord is my light and my salvation – whom shall I fear? The Lord is the stronghold of my life – of whom shall I be afraid?

2. When the wicked advance against me to devour me, it is my enemies and my foes who will stumble and fall.

3. Though an army besiege me, my heart will not fear; though war break out against me, even then I will be confident.

4. One thing I ask from the Lord, this only do I seek: that I may dwell in the house of the Lord all the days of my life, to gaze on the beauty of the Lord and to seek him in his temple.

5. For in the day of trouble he will keep me safe in his dwelling; he will hide me in the shelter of his sacred tent and set me high upon a rock.

6. Then my head will be exalted above the enemies who surround me; at his sacred tent I will sacrifice with shouts of joy; I will sing and make music to the Lord.

7. Hear my voice when I call, Lord; be merciful to me and answer me.

8. My heart says of you, ‘Seek his face!’ Your face, Lord, I will seek.

9. Do not hide your face from me, do not turn your servant away in anger; you have been my helper. Do not reject me or forsake me, God my Saviour.

10. Though my father and mother forsake me, the Lord will receive me.

11. Teach me your way, Lord; lead me in a straight path because of my oppressors.

12. Do not hand me over to the desire of my foes, for false witnesses rise up against me, spouting malicious accusations.

13. I remain confident of this: I will see the goodness of the Lord in the land of the living.

14. Wait for the Lord; be strong and take heart and wait for the Lord.

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now and shall be forever. Amen.

Second Reading – 1 Corinthians 1 vv. 10-18

I appeal to you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree with one another in what you say and that there be no divisions among you, but that you be perfectly united in mind and thought. My brothers and sisters, some from Chloe’s household have informed me that there are quarrels among you. What I mean is this: One of you says, ‘I follow Paul’; another, ‘I follow Apollos’, another, ‘I follow Cephas’; still another, ‘I follow Christ.’

Is Christ divided? Was Paul crucified for you? Were you baptised in the name of Paul? I thank God that I did not baptise any of you except Crispus and Gaius, so no one can say that you were baptised in my name. (Yes, I also baptised the household of Stephanas; beyond that, I don’t remember if I baptised anyone else.) For Christ did not send me to baptise, but to preach the gospel – not with wisdom and eloquence, lest the cross of Christ be emptied of its power. For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Hymn 108: Colours of day

Gospel – Matthew 4 vv. 12-23

When Jesus heard that John had been put in prison, he withdrew to Galilee. Leaving Nazareth, he went and lived in Capernaum, which was by the lake in the area of Zebulun and Naphtali – to fulfill what was said through the prophet Isaiah: “Land of Zebulun and land of Naphtali, the Way of the Sea, beyond the Jordan, Galilee of the Gentiles – the people living in darkness have seen a great light; on those living in the land of the shadow of death a light has dawned”. From that time on Jesus began to preach, “Repent, for the kingdom of heaven has come near.”

As Jesus was walking beside the Sea of Galilee, he saw two brothers, Simon called Peter and his brother Andrew. They were casting a net into the lake, for they were fishermen. “Come, follow me,” Jesus said, “and I will send you out to fish for people.” At once they left their nets and followed him. Going on from there, he saw two other brothers, James son of Zebedee and his brother John. They were in a boat with their father, Zebedee, preparing their nets. Jesus called them, and immediately they left the boat and their father and followed him. Jesus went throughout Galilee, teaching