

give me any water for my feet, but she wet my feet with her tears and wiped them with her hair. You did not give me a kiss, but this woman, from the time I entered, has not stopped kissing my feet. You did not put oil on my head, but she has poured perfume on my feet. Therefore, I tell you, her many sins have been forgiven – as her great love has shown. But whoever has been forgiven little loves little.’

Then Jesus said to her, ‘Your sins are forgiven.’

The other guests began to say among themselves, ‘Who is this who even forgives sins?’

Jesus said to the woman, ‘Your faith has saved you; go in peace.’

After this, Jesus travelled about from one town and village to another, proclaiming the good news of the kingdom of God. The Twelve were with him, and also some women who had been cured of evil spirits and diseases: Mary (called Magdalene) from whom seven demons had come out; Joanna the wife of Chuza, the manager of Herod’s household; Susanna; and many others. These women were helping to support them out of their own means.

Offertory Hymn 297: How sweet the name

Post Communion Prayer

O God, whose beauty is beyond our imagining and whose power we cannot comprehend; show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Saviour. Amen.

Hymn 32: And can it be

Future Sunday Services St Lazarus, Pissouri

26 June 6pm Holy Communion Bishop Michael will be presiding and there will be a supper afterwards – details from Stanley.

10 July 6pm Holy Communion

24 July 6pm Holy Communion

St Barnabas, Limassol

19 June 10am Holy Eucharist

26 June 10am Holy Eucharist Chris Goldsmith presiding.

3 July 10am Holy Eucharist

St George’s, Troodos

19 June 4pm Evening Prayer (picnic before at 2pm)

Notices



Wednesday 29 June 2.30pm The Bible Study Group will meet at the home of Stanley and Sue. Then there will be a break until September. For further details please contact Denise denise.weaver@wisenexus.com



Church Learning Group “Pastoral Practice”, in church hall, at 6.30pm tomorrow Monday 13 June, and thereafter on 20 June, 4, 11 July.



Saturday 25 June Ordination of Chris Goldsmith. Anyone planning to attend please contact Chris Goldsmith or Chris Clapham cclapham@cytanet.com.cy in the next few days

Friday 1 July 1130am Somme Service at St Barnabas’ to commemorate the first day of the Battle of the Somme one hundred years ago on that day. Organised by the Royal British Legion, followed by a buffet lunch at the UKCA for €10. Please contact Andrew Spencer (99430167) if you wish to attend as numbers are limited.

ISAIAH 58

All donations of dry food, toiletries and money are gratefully received and can be brought on the 4th Sunday of the month to the room below Pissouri Amphitheatre between 5.30 and 6 pm.



Pissouri amphitheatre

Our services are held here in the room under the amphitheatre on the 2nd and 4th Sundays of every month.

Please join us for refreshments afterwards.

**Welcome to St Lazarus’ Anglican Church
Pissouri**

**Part of the Limassol Chaplaincy in the Diocese
of Cyprus & the Gulf**

Website: <http://stlazaruspissouri.org>

THE TRINITY



Sunday 12th June 2016

Third Sunday after Trinity

6pm Holy Communion

President: Reverend Canon Derek Smith

Those who receive Communion in their home Church are welcome to join us at the Lord’s Table, or please ask for a blessing.

Chaplain	Rev Canon Derek Smith	96612371
	stbac@spidernet.com.cy	
Deacon	Rev Christine Goldsmith	99284763
	christineg@live.com	
Churchwarden	Stanley Hooper	25221956
	shooper@cytanet.com.cy	
Secretary	Denise Weaver	97745286
	denise.weaver@wisenexus.com	
Treasurer	Denise Weaver	97745286
	denise.weaver@wisenexus.com	

Clergy days off – Derek on Fridays and Chris on Tuesdays

Duties for today

Sides Person: Stanley

“Organist”: Felita

Readings: John – 1 Kings 21: 1-10, 15-21a
+ Psalm 5: 1-8

Linda – Galatians 2: 15-end

Gospel – Luke 7: 36 – 8: 3

Server: Stanley

Duties for 26 June 5th Sunday after Trinity

Sides Person: Linda

“Organist”: Drew

Readings: Beryl – 2 Kings 2: 1-2, 6-14
+ Psalm 77: 11-end

Denise – Galatians 5: 1, 13-25

Gospel – Luke 9: 51-end

Server: Denise

UK Visitors

If you would like to Gift Aid your offertory, please ask for a blue envelope.

Hymn 409: Lord for the years

Gloria 968: Sing glory to God

Collect for today

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: give us grace to dedicate our freedom to your service, that we and all creation may be brought to the glorious liberty of the children of God; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

First Reading – 1 Kings 21 vv. 1-10, 15-21a

Some time later there was an incident involving a vineyard belonging to Naboth the Jezreelite. The vineyard was in Jezreel, close to the palace of Ahab king of Samaria. Ahab said to Naboth, 'Let me have your vineyard to use for a vegetable garden, since it is close to my palace. In exchange I will give you a better vineyard or, if you prefer, I will pay you whatever it is worth.'

But Naboth replied, 'The Lord forbid that I should give you the inheritance of my ancestors.'

So Ahab went home, sullen and angry because Naboth the Jezreelite had said, 'I will not give you the inheritance of my ancestors.' He lay on his bed sulking and refused to eat.

His wife Jezebel came in and asked him, 'Why are you so sullen? Why won't you eat?'

He answered her, 'Because I said to Naboth the Jezreelite, "Sell me your vineyard; or if you prefer, I will give you another vineyard in its place." But he said, "I will not give you my vineyard."'

Jezebel his wife said, 'Is this how you act as king over Israel? Get up and eat! Cheer up. I'll get you the vineyard of Naboth the Jezreelite.'

So she wrote letters in Ahab's name, placed his seal on them, and sent them to the elders and nobles who lived in Naboth's city with him. In those letters she wrote: 'Proclaim a day of fasting and give Naboth a prominent seat among the people. But put two scoundrels opposite him and get them to bring charges that he has cursed both God and the king. Then take him out and stone him to death.'

As soon as Jezebel heard that Naboth had been stoned to death, she said to Ahab, 'Get up and take possession of the vineyard of Naboth the Jezreelite that he refused to sell you. He is no longer alive, but dead.' When Ahab heard that Naboth was dead, he got up and went down to take possession of Naboth's vineyard.

Then the word of the Lord came to Elijah the Tishbite: 'Go down to meet Ahab king of Israel, who rules in Samaria. He is now in Naboth's vineyard, where he has gone to take possession of it. Say to him, "This is what the Lord says: have you not murdered a man and seized his property?" Then say to him, "This is what the Lord says: in the place where dogs licked up Naboth's blood, dogs will lick up your blood – yes, yours!"'

Ahab said to Elijah, 'So you have found me, my enemy!'

'I have found you,' he answered, 'because you have sold yourself to do evil in the eyes of the Lord. He says, "I am going to bring disaster on you. I will wipe out your descendants and cut off from Ahab every last male in Israel – slave or free."'

Psalms 5 vv. 1-8

1. Listen to my words, Lord, consider my lament.

2. Hear my cry for help, my King and my God, for to you I pray.

3. In the morning, Lord, you hear my voice; in the morning I lay my requests before you and wait expectantly.

4. For you are not a God who is pleased with wickedness; with you, evil people are not welcome.

5. The arrogant cannot stand in your presence. You hate all who do wrong;

6. you destroy those who tell lies. The bloodthirsty and deceitful you, Lord, detest.

7. But I, by your great love, can come into your house; in reverence I bow down towards your holy temple.

8. Lead me, Lord, in your righteousness because of my enemies – make your way straight before me.

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now and shall be forever. Amen.

Second Reading – Galatians 2 vv. 15 - end

'We who are Jews by birth and not sinful Gentiles know that a person is not justified by the works of the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus that we may be justified by faith in Christ and not by the works of the law, because by the works of the law no one will be justified.'

'But if, in seeking to be justified in Christ, we Jews find ourselves also among the sinners, doesn't that mean that Christ promotes sin? Absolutely not! If I rebuild what I destroyed, then I really would be a law-breaker.'

'For through the law I died to the law so that I might live for God. I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me. I do not set aside the grace of God, for if righteousness could be gained through the law, Christ died for nothing!'

Hymn 45: As the deer pants for the water

Gospel – Luke 7 v. 36 – 8 v. 3

When one of the Pharisees invited Jesus to have dinner with him, he went to the Pharisee's house and reclined at the table. A woman in that town who lived a sinful life learned that Jesus was eating at the Pharisee's house, so she came there with an alabaster jar of perfume. As she stood behind him at his feet weeping, she began to wet his feet with her tears. Then she wiped them with her hair, kissed them and poured perfume on them.

When the Pharisee who had invited him saw this, he said to himself, 'If this man were a prophet, he would know who is touching him and what kind of woman she is – that she is a sinner.'

Jesus answered him, 'Simon, I have something to tell you.'

'Tell me, teacher,' he said.

'Two people owed money to a certain money-lender. One owed him five hundred denarii, and the other fifty. Neither of them had the money to pay him back, so he forgave the debts of both. Now which of them will love him more?'

Simon replied, 'I suppose the one who had the bigger debt forgiven.'

'You have judged correctly,' Jesus said.

Then he turned towards the woman and said to Simon, 'Do you see this woman? I came into your house. You did not