#### Future Services St Lazarus, Pissouri

24 September 6pm Holy Communion8 October 6pm Holy Communion22 October 6pm Holy Communion

#### St Barnabas, Limassol

17 September 10am Holy Eucharist 24 September 10am Holy Eucharist 1 October 10am Holy Eucharist

#### **Notices**

Wednesday 13 September 1430 The bible study group will be restarting at Linda's. For our next 9 sessions, rather than studying the bible, we will be learning about and practicing spiritual disciplines, then reporting back on how we got on. Whether you've never practiced or heard of spiritual disciplines, or are a seasoned practitioner, these sessions will help you to move forward in your spiritual life. Contact Denise on 97745286 or Linda on 99165142 for more details.

Wednesday 13 September 1430-1630 at St Barnabas Afternoon Tea in aid of SOMA. €5 tickets available from Nora nora.ananiades@cytanet.com.cy

Saturday 16 September Table Top Sale at St Barnabas.

Sunday 17 September Parish Lunch after 1000 service at St Barnabas. Bring your own cucumber sandwiches and a bottle of Rose if you wish! Postponed – details to follow

Monday 9 October and then every Monday from 1400-1600 in St Barnabas Church Hall – Pilgrim Bible Study – a course to help us look deeper into our Christian faith. Information and to book your place speak to Chris Goldsmith.

SOMA

1000

29 September - 9 October SOMA Mission Derek, Sue and Nora are going to Thika diocese in Kenya. Please pray for them. Donations towards their mission be given to Nora - nora.ananiades@cytanet.com.cy

Update on Interregnum – The Church Council has formed a sub-committee called 'Vacancy in Parish' to prepare a parish profile. They would welcome feedback and suggestions – please contact Denise.

O God of love, we ask you to give us love, Love in our thinking, love in our speaking, Love in our doing.

And love in the hidden places of our souls, Love of those with whom we find it hard to bear,

And love of those who find it hard to bear with us.

Love of those with whom we work,

And love of those with whom we take our ease,

That so at length we may be worthy to dwell with you, Who are eternal love.

William Temple (1881-1944)



Our services are held here in the room under the amphitheatre on the 2<sup>nd</sup> and 4<sup>th</sup> Sundays of every month. Please join us for refreshments afterwards.

# Welcome to St Lazarus' Anglican Church Pissouri

Part of the Limassol Chaplaincy in the Diocese of Cyprus & the Gulf

Website: http://stlazaruspissouri.org



Sunday 10<sup>th</sup> September 2017 Thirteenth Sunday after Trinity 6pm Holy Communion President: Rev. Canon Pat Mossop

Those who receive Communion in their home Church are welcome to join us at the Lord's Table, or please ask for a blessing.

Chaplain	Rev Canon Pat Mossop	96612371
stbac@spidernet.com.cy		
Curate	Rev Christine Goldsmith	99284763
christineg@live.com		
Churchwarde	en Stanley Hooper	25221956
shooper@cytanet.com.cy		
Secretary	Denise Weaver	97745286
denise.weaver@wisenexus.com		
Treasurer	Denise Weaver	97745286
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Clergy days off - Pat on Monday, Chris on Friday

# **Duties for today**

Sides: Ann "Organist": Felita

Readings: Beryl - Exodus 12: 1-14

+ Psalm 149

Ann – Romans 13: 8-end Gospel – Matthew 18: 15-20

Server: Denise

**Duties for 24 September The 15th Sunday after Trinity** 

Sides: Linda "Organist": Sue

Readings: Denise - Exodus 16: 2-15

+ Psalm 105: 37-end

Linda – Philippians 1: 21-end Gospel – Matthew 20: 1-16

Server: Stanley

#### **UK Visitors**

If you would like to Gift Aid your offertory, please ask for a blue envelope

## Hymn 249: Great is thy faithfulness

Gloria 968: to the tune 'The Ash Grove'

## Collect for today

Almighty God, who called your Church to bear witness that you were in Christ reconciling the world to yourself: help us to proclaim the good news of your love, that all who hear it may be drawn to you; through him who was lifted up on the cross, and reigns with you in the unity of the Holy Spirit, one God, now and forever. Amen.

# First Reading - Exodus 12 vv. 1-14

The Lord said to Moses and Aaron in Egypt, 'This month is to be for you the first month, the first month of your year. Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. If any household is too small for a whole lamb, they must share one with their nearest neighbour, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat. The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. Take care of them until the fourteenth day of the month, when all the members of the community of Israel must slaughter them at twilight. Then they are to take some of the blood and put it on the sides and tops of the door-frames of the houses where they eat the lambs. That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. Do not eat the meat raw or boiled in water, but roast it over a fire - with the head, legs and internal organs. Do not leave any of it till morning; if some is left till morning, you must burn it. This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the Lord's Passover. On that same night I will pass through Egypt and strike down every firstborn of both people and animals, and I will bring

On that same night I will pass through Egypt and strike down every firstborn of both people and animals, and I will bring judgment on all the gods of Egypt. I am the Lord. The blood will be a sign for you on the houses where you are, and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt.

This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the Lord - a lasting ordinance.

# Psalm 149

- 1. Praise the Lord. Sing to the Lord a new song, his praise in the assembly of his faithful people.
- 2. Let Israel rejoice in their Maker; let the people of Zion be glad in their King.
- 3. Let them praise his name with dancing and make music to him with tambourine and harp.
- 4. For the Lord takes delight in his people; he crowns the humble with victory.
- 5. Let his faithful people rejoice in this honour and sing for joy on their beds.
- 6. May the praise of God be in their mouths and a double-edged sword in their hands,

- 7. to inflict vengeance on the nations and punishment on the peoples,
- 8. to bind their kings with fetters, their nobles with shackles of iron,
- 9. to carry out the sentence written against them this is the glory of all his faithful people.

#### Praise the Lord.

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now and shall be forever. Amen.

## Second Reading - Romans 13 vv. 8-end

Let no debt remain outstanding, except the continuing debt to love one another, for whoever loves others has fulfilled the law. The commandments, 'You shall not commit adultery,' 'You shall not murder,' 'You shall not steal,' 'You shall not covet,' and whatever other command there may be, are summed up in this one command: 'Love your neighbour as yourself.' Love does no harm to a neighbour. Therefore love is the fulfilment of the law.

And do this, understanding the present time: the hour has already come for you to wake up from your slumber, because our salvation is nearer now than when we first believed. The night is nearly over; the day is almost here. So let us put aside the deeds of darkness and put on the armour of light. Let us behave decently, as in the daytime, not in carousing and drunkenness, not in sexual immorality and debauchery, not in dissension and jealousy. Rather, clothe yourselves with the Lord Jesus Christ, and do not think about how to gratify the desires of the flesh.

## Hymn 108: Colours of day dawn into the mind

#### Gospel - Matthew 18 vv. 15-20

Jesus said, 'If your brother or sister sins, go and point out their fault, just between the two of you. If they listen to you, you have won them over. But if they will not listen, take one or two others along, so that "every matter may be established by the testimony of two or three witnesses." If they still refuse to listen, tell it to the church; and if they refuse to listen even to the church, treat them as you would a pagan or a tax collector.

'Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

'Again, truly I tell you that if two of you on earth agree about anything they ask for, it will be done for them by my Father in heaven. For where two or three gather in my name, there am I with them.'

## Offertory Hymn 12: Alleluia, sing to Jesus

#### **Post Communion Prayer**

God our creator, you feed your children with the true manna, the living bread from heaven: let this holy food sustain us through our earthly pilgrimage until we come to that place where hunger and thirst are no more; through Jesus Christ our Lord. Amen.

Hymn 409: Lord for the years